

MORTGAGE

Documentary Stamps are figured on
the amount financed: \$ 14,059.64

THIS MORTGAGE is made this... Sixth ... day of... June ...
19.. 83, between the Mortgagor, .. Robert C. Stoner, Jr., .. J. Michael Hadley ..
..... (herein "Borrower"), and the Mortgagee, ..
.. AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION .., a corporation organized and existing
under the laws of... THE UNITED STATES OF AMERICA .., whose address is: 101 EAST WASHINGTON
STREET, GREENVILLE, SOUTH CAROLINA .. (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of... Twenty six thousand one hundred
thirty-four and 80/100 .. Dollars, which indebtedness is evidenced by Borrower's note
dated... June 6, 1983 .. (herein "Note"), providing for monthly installments of principal and interest,
with the balance of the indebtedness, if not sooner paid, due and payable on... June 1, 1993 ..

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this
Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment
of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein
"Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and
assigns the following described property located in the County of... Greenville ..
State of South Carolina:

ALL that piece, parcel or lot of land in Greenville Township, Greenville County,
State of South Carolina, on the west side of E Street, and being known and de-
signated as Lot 33 of Section 6, in a subdivision of the property of Judson Mills
as shown on plat thereof recorded in the RMC Office for Greenville County in Plat
Book K, at Pages 106 and 107, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of E Street at the corner of Lot No. 34,
and running thence along the line of that lot S. 88-23 W. 77.4 feet to an iron pin,
at the rear corner of said Lot No. 34; thence along the rear line of Lot No.40
S. 1-37 E. 70 feet to an iron pin, rear corner Lot No. 32; thence along the line
of said Lot No. 32, N. 88-23 E. 77.4 feet to an iron pin on the west side of E
Street N. 1-37 W. 70 feet to the beginning corner

This is the same property conveyed by deed of W. Daniel Yarborough, Jr. as Master
in Equity, dated July 2, 1982 and recorded Jan. 7, 1983 in the RMC Office for Green-
ville County in Volume 1180, at Page 465.

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which has the address of... 5. E. Street, .. Judson .. Greenville, ..
[Street] [City]
South Carolina. 29611... (herein "Property Address");
[State and Zip Code]

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improve-
ments now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral,
oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the
property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the
property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this
Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage,
grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend
generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions
listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

